

# Environment Overview and Scrutiny Committee



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL

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Monday, 10 February 2025 at 10.00 am  
Council Chamber - South Kesteven House, St. Peter's Hill,  
Grantham. NG31 6PZ

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**Committee Members:** Councillor Ian Selby, Vice-Chairman of the Council (Chairman)  
Councillor Emma Baker (Vice-Chairman)

Councillor Harrish Bisnauthsing, Councillor Steven Cunnington, Councillor Barry Dobson, Councillor Gloria Johnson, Councillor Paul Martin, Councillor Mark Whittington and Councillor Paul Wood

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## Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Public Speaking**  
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via [democracy@southkesteven.gov.uk](mailto:democracy@southkesteven.gov.uk)
- 2. Apologies for absence**
- 3. Disclosure of Interests**  
Members are asked to disclose any interests in matters for consideration at the meeting.
- 4. Minutes of the meeting held 10 December 2024** (Pages 3 - 14)
- 5. Updates from the previous meeting** (Page 15)  
To consider actions agreed at the meeting held on 10 December 2024.

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† 01476 406080

Karen Bradford, Chief Executive  
[www.southkesteven.gov.uk](http://www.southkesteven.gov.uk)

6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Energy Performance Certificates (EPC's) Presentation**
8. **Flooding Q&A**
9. **Weekly Food Waste Collections Update** (Pages 17 - 23)  
To provide an update on the introduction of weekly kerbside food waste collections, as mandated by the Environment Act 2021.
10. **Communal Bins Update** (Pages 25 - 29)  
This report provides the Committee with an update on the work the Waste Team are undertaking to address the issues around communal bin stores.
11. **Update on Climate Reserve Fund** (To Follow)  
To provide an update to the Committee on allocation of the Council's Climate Reserve Fund for agreed projects.
12. **Work Programme 2024 - 2025** (Pages 31 - 32)  
To consider the Committee's Work Programme for 2024 – 2025.
13. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**